



SIXTH SUNDAY IN ORDINARY TIME
FEBRUARY 11

JESUS’ WAY

Today’s readings present a contrast between “Jesus’ way” and the “old way.” An example of the old way is the law given to Moses and Aaron about leprosy: the leper was unclean and cast out of the community. Jesus’ way is the opposite: the leper is reached out to, touched, and finally cured.

Nor ought we think of the “old way” as restricted to the days of Moses and Aaron, or even to the “old” testament. The difference between the old way and Jesus’ way arises in our own lives. We still choose, every day, to live in our old way or in Jesus’ way.

Jesus dared to touch a leper, disregarding the old way. The leper then was changed forever. He felt a calling. He couldn’t keep himself from proclaiming that he had been touched by Jesus (even though Jesus told him not to!). Once Jesus touches us, we are called to proclaim his way.

TODAY’S READINGS

First Reading — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

Psalm — I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

Second Reading — Do everything for the glory of God; be imitators of Christ (1 Corinthians 10:31 — 11:1).

Gospel — The leprosy left him immediately, and he was made clean (Mark 1:40-45).

READINGS FOR THE WEEK	
Monday:	Reading 1: James 1:1-11; Gospel: Mark 8:11-13
Tuesday:	Reading 1: James 1:12-18; Gospel: Mark 8:14-21
Wednesday:	Reading 1: Joel 2:12-18; Reading 2: 2 Corinthians 5:20-6:2; Gospel: Matthew 6:1-6, 16-18
Thursday:	Reading 1: Deuteronomy 30:15-20; Gospel: Luke 9:22-25
Friday:	Reading 1: Isaiah 58:1-9a; Gospel: Matthew 9:14-15
Saturday:	Reading 1: Isaiah 58:9b-14; Gospel: Luke 5:27-32

ASH WEDNESDAY IS THIS WEEK
FEBRUARY 14TH AND THE
BEGINING OF LENT



FEBRUARY 2024

FEB 4TH	
LECTOR	MARK
SERVERS	LESLIE & MARINA
COUNTER	TOM & BEVERLY
FEB 11 TH	
LECTOR	PEGGY
SERVER	CARLOS & MAX
COUNTER	MARY & ANN F
FEB 18TH	
LECTOR	BEVERLY
SERVERS	JESUS & LESLIE
COUNTER	TOM & BEVERLY
FEB 25TH	
LECTOR	JANET & MARINA
SERVER	CARLOS & MAX
COUNTER	MARY & ANN F

Office will be closed Monday Feb. 19th President day

COMPASSION AND GENEROSITY

Let your heart feel for the afflictions and distress of everyone, and let your hand give in proportion to your purse.

SUNDAY COLLECTION
2-4--2024
\$701.00
B&M
\$132.00

St. Regina’s Church Staff

Pastor: Fr. ANTHONY ONYEKWE

Secretary: Patricia Humble

Dire: Christina Hammond

Facilities Manager : Jim Molitor

Web Page: saintreginacatholicchurch.org

Remember In Prayer

Fr Robert Ponticello , Martha Jo ,
Kaylee Bowling , Michaelle Box ,
James Ferebee,, Pam Thing ,
Leo Cortez, Abel Cortez ,

Danny Pratt , Diana Schachle,
Patricia Stanford, Timothy Zainbtecher,

.FEAST OF FAITH .The Gloria (2)

The Gloria is a rejoicing prayer, an exclamation of praise. It begins with the song of the angels at the announcement of the birth of Jesus (Luke 2:14), a heavenly burst of praise for God’s loving action in the world. But in the Gloria, the song goes on, leaping, as it were, from height to height, with every kind of praise, blessing, adoration, glory, and thanksgiving.

We begin by thanking and praising God the Father; then we turn our gaze to Christ, the Lamb of God. The paschal mystery of Christ’s suffering, death, and resurrection is found here, at the heart of this prayer, which descends to the depths with Christ, but then rises with him to the heavens, where he is seated at the Father’s right hand. The Gloria ends with a series of acclamations to Christ, emphasizing over and over that he “alone” is the Holy One, the Lord, the Most High, truly God, with the Father and the Holy Spirit. Our prayer of praise ends where it began, in the “glory of God the Father.” The Gloria, with its arc leading us from the glory of God to the suffering of Christ and again to glory, is the pattern of the Mass itself. At the center of all our prayer is the sacrificial love of Christ.