



**St. Regina's Church Staff**

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**Remember In Prayer**

Michaëlle Box, Fr Robert Ponticello ,  
Emanuel Milligan, Leonard Humble ,  
Judy Hendricks , Martha Jo , Herb Marshall ,  
Missy Molitor ,Tim Grace, Ann Christenen ,  
Tom Hauck

**Twenty-second Sunday in Ordinary  
Time**

**Humbly welcome the word that has been planted in you  
and is able to save your souls..**

**August 29th**

**DOERS OF THE WORD**

The second reading for today begins a five-week series of selections from James, a letter that is classified among the so-called “catholic” (or universal) epistles because they are addressed to a general audience rather than to one particular community. Today’s text offers important advice for Christians of every generation. God is first cited as the author of all gifts, and in particular, reference is made to the gift of baptism by which we have been made the “first fruits” of the new creation.

What follows is advice based on a very Jewish understanding of the “word” as an active force, operative in the world. We are reminded that unless we, too, become “doers” of the word, our claim to faith is empty. Today and in subsequent weeks the author reminds us that it is equally important to do the “works” of love, for example, by caring for the “orphans and widows in their affliction.”

**READINGS FOR THE WEEK**

- Monday: 1 Thes 4:13-18; Ps 96:1, 3-5, 11-13;  
Lk 4:16-30
- Tuesday: 1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14;  
Lk 4:31-37
- Wednesday: Col 1:1-8; Ps 52:10-11; Lk 4:38-44
- Thursday: Col 1:9-14; Ps 98:2-6; Lk 5:1-11
- Friday: Col 1:15-20; Ps 100:1b-5; Lk 5:33-39
- Saturday: Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5
- Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5;

**TODAY’S READINGS**

**First Reading** — Moses directs the people to observe the commandments of the Lord (Deuteronomy 4:1-2, 6-8).

**Psalm** — The one who does justice will live in the presence of the Lord (Psalm 15).

**Second Reading** — Welcome the word that you have received and become doers of the word, not hearers only (James 1:17-18, 21b-22, 27).

**Gospel** — You disregard God’s commandment but cling to human tradition (Mark 7:1-8, 14-15, 21-23).

**What Jesus Did, What Jesus Said**

The oldest account of what happened at the Last Supper comes to us not from the Gospels but from the First Letter of Saint Paul to the Corinthians: “I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me” (11:23–24). In our celebrations of the Eucharist, we are obedient to Christ’s command to “do this.” The priest, acting in the person of Christ, does what Jesus did and says what Jesus said. He takes bread, gives thanks, breaks it, and gives it to the Lord’s disciples. He takes wine, gives thanks, shares it with us. We believe that the entire Eucharistic Prayer is consecratory, but we continue to hold these words of Jesus in special reverence. They are called the words of consecration, and the elevations of the host and chalice, the genuflections of the priest, and the optional ringing of a bell and use of incense remind us that we are in the presence of the Lord.

The church picnic is  
Sept .11th  
There is a sign  
–up sheet in the  
front. Please join in the fun and  
games and the wonderful food.



**THE VALUE OF LABOR**

Heaven is blessed with perfect rest but the blessing of earth is toil.

**August 25th through September 7th,**  
Mary Alyce will be out of town and the  
office will be closed in Lexington

Father Anthony would like to have  
volunteers to serve at Mass there is no  
age limit and he will train those  
interested.

Second collection Sept 5th for the  
Catholic University of America

Sept 5th  
Lector Jeff

WEEKLY OFFERING	
Aug 22th	
BUDGET \$1351.00	
\$1265.00	