

St. Regina's Church Staff

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Remember In Prayer

Michaelle Box, Fr Robert Ponticello, Emanel Milligan, Leonard Humble, . Judy Hendricks, Martha Jo



Fourth Sunday of Easter

April 25, 2021

See what love the Father has bestowed on us that we may be called the children of God.

RESPONDING TO THE CALL

Do we truly know the voice of Christ? Do we truly respond to the voice of our shepherd with our own distinctive voice? How often we attempt to imitate those around us, appropriating the response of another member of the flock to Christ. Perhaps we need to balance the image of being sheep of one flock with the image from the second reading, which tells us that we are all children of God. What child has precisely the same interaction with parents as his or her siblings? Instead, they frequently do and say things to distinguish themselves in the eyes of their parents.

Whether we use the image of children or of sheep to understand our relationship with Christ, we believe that we are all known and called by name. With this great gift comes a responsibility: to respond to the call with our own distinctive voice, to take time to discern exactly what our call is, to determine precisely what the will of the Father is for each of us.

TODAY'S READINGS

First Reading — There is no salvation through anyone else (Acts 4:8-12).

Psalm — The stone rejected by the builders has become the cornerstone (Psalm 118).

Second Reading — See what love the Father has bestowed on us that we may be called the children of God

(1 John 3:1-2).

Gospel — The good shepherd lays down his life for the sheep (John 10:11-18).

READINGS FOR THE WEEK

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10

Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30

Wednesday: Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6, 8;

Jn 12:44-50

Thursday: Acts 13:13-25: Ps 89:2-3, 21-22, 25, 27;

Jn 13:16-20

Friday: Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6

Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14

or (for the memorial) Gn 1:26 — 2:3 or

Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14,

16; Mt 13:54-58

Sunday: Acts 9:26-31; Ps 22:26-28, 30-32;

1 Jn 3:18-24; Jn 15:1-8

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday of Easter;

World Day of Prayer for Vocations

Wednesday: St. Peter Chanel;

St. Louis Grignion de Montfort

Thursday: St. Catherine of Siena

Friday: St. Pius V; National Arbor Day

Saturday: St. Joseph the Worker; First Saturday



First Communion will be celebrated on May the 2nd We have one student receiving her first communion

EAST OF FAITH The Gospel Reading

The climax of the Liturgy of the Word comes with the proclamation of the Gospel. Everything tells us that something important is happening. We stand. We sing special acclamations. Servers with candles and sometimes incense lead the deacon or priest to the ambo, where the reading is proclaimed from a special book.

All of the readings are important, but the liturgy directs special attention to the Gospel for a reason. "[A] mong all the inspired writings, even among those of the New Testament, the Gospels have a special place, and rightly so, because they are our principal source for the life and teaching of the Incarnate Word, our Saviour" (*Dei Verbum*, the Dogmatic Constitution on Divine Revelation of the Second Vatican Council, 18). In the Gospels, the narrative of Christ's saving life, death, and resurrection continues to be proclaimed in our midst.

Our Sunday Lectionary is structured so as to allow us to hear as much of the Gospels as possible. The readings are arranged in a three-year cycle. In Year A, the Gospel readings are taken mainly from Matthew; in Year B, from Mark and John; and in Year C, from Luke. In this way, over the course of three years, we hear a substantial portion of all four Gospels.

THE GLORY OF GOD

The glory of God is humanity fully alive.

Catholic Appeal

Pledged \$4850.00 Participation 62.96%

May 2nd Lector Melissa

WEEKLY OFFERING
April 18
BUDGET \$1351.00
\$ 122500