



St. Regina's Church Staff

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Third Sunday of Easter

April 18, 2021

You alone, O Lord, bring security to my dwelling.

—Psalm 4:9

FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin *Missæ*, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ.

DEACON JIM MOSS IS OFFERING A CLASS ON THE BOOK "I HEARD GOD LAUGH" IF YOU ARE INTERESTED PLEASE TELL PAT IN THE OFFICE . WE WILL MEET ON TUESDAY MORNINGS ABOUT 10: 00 AM UNTIL 11:30 STARTING APRIL 20TH

St Regina is planning a yard sale June 4th and 5th please bring your items to donate.

TODAY'S READINGS

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).

Psalm — Lord, let your face shine on us (Psalm 4).

Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).

FEAST OF FAITH

The Second Reading

The Liturgy of the Word generally follows a consistent pattern of three readings and a psalm. The second reading is always taken from one of the New Testament epistles or the book of Revelation, and generally is not intentionally aligned with either the Gospel or the first reading.

Where would we be without these letters in which great saints and apostles like Paul, Peter, James, and John share their wisdom and pastoral good sense with the early Christian communities? It is in these letters, even more than in the Gospel narratives, that we learn what it means to be church: to live with each other, in the world yet not of the world, in these days after the Lord's resurrection. Each New Testament letter was written by a particular leader for a particular community at a particular time. We are reminded of this at the beginning of the proclamation—"A reading from the letter of Saint Paul to the Ephesians," or the Corinthians, or the Thessalonians. These texts were shaped by their particular historical and cultural context, but at the same time, through the liturgy, these letters are written to us, here, today. They speak to the realities of Christian living no matter where—or when—we live. They are truly "the word of the Lord" for us.

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29

Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

Special Collection

Catholic Home Mission

April 25th

Catholic Appeal

Pledged \$4050.00 81%

Participation 59.26%

APRIL 25th

Lector Jeff

WEEKLY OFFERING

April 11th

BUDGET \$1351.00

\$550..00