

# St. Regina's Church Staff

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# Fourteenth Sunday in Ordinary Time July 5, 2020

Come to me, all you who labor and are burdened, and I will give you rest."

#### **SHARE THE BURDEN**

"Come to me, all you who labor and are burdened, and I will give you rest" (Matthew 11:28). These words of our Savior seem to be in stark contrast to the previous chapter from the same Gospel, when we were told that if we do not take up our crosses, we are not worthy of Christ. Connecting these two messages might help us on our faith journeys. Being a follower of Christ surely means that we must embrace the cross, in its mystery of both suffering and triumph. This is something that we need not do alone, for the burden is often too heavy for us to carry by ourselves. Who, then, do we turn to? We can turn to the Body of Christ—the community of disciples gathered for worship. When we find the burden too heavy, let us remember that we can share that burden with our Christian sisters and brothers, who can help bring us rest.

#### .TREASURES FROM OUR TRADITION

With the Reformation, some early Protestants, including the "Anabaptists," rejected infant baptism in favor of "believer's baptism." Against Orthodox and Catholic practice, which favored baptism as soon as possible for a newborn, these movements desired that the candidate for baptism speak for him- or herself at a mature age, not through godparents as an infant. Today, it is clear that they were rejecting a very ancient practice (even as early as the second century) of baptizing children of all ages. Children came first in ancient baptismal ceremonies, and someone would speak for them. Gregory of Nazianzen wanted to delay the baptism of children to three years of age, since at that age they could retain at least some impression of the liturgy. He made an exception for the very ill, who were to be baptized ahead of the annual Easter baptism. That means that infants and children were normally baptized together with adults, and that everyone received confirmation and the Eucharist.

The tone of the early bishops' writings is generous and compassionate, and seeks to build up the eucharistic assembly by widely celebrating the gift of the Holy Spirit. If a priest celebrated baptism, then the gift of the Spirit was postponed for the bishop, but with no regard for the person's age. So, until the fifth century, confirmation was for infants, too.

## **TODAY'S READINGS**

First Reading — Rejoice heartily, O Jerusalem! For see, your savior comes (Zechariah 9:9-10).

**Psalm** — I will praise your name for ever, my king and my God (Psalm 145).

**Second Reading** — The one who raised Christ from death will give life to your mortal bodies also (Romans 8:9, 11-13).

**Gospel** — Come, all you who labor and are burdened, and I will give you rest (Matthew 11:25-30).

## THE RIGHT DIRECTION

If we walk one step toward God, God will run ten steps toward us.

## **READINGS FOR THE WEEK**

Monday: Hos 2:16, 17b-18, 21-22;

Ps 145:2-9 Mt.9:9-26

Tuesday: Hos 8:4-7, 11-13; Ps 115:3-10;

Mt.9:32-38

Wednesday: Hos 10:1-3, 7-8, 12; Ps 105:2-7;

Mt. 10:1-7

Thursday: Hos 11:1-4, 8e-9; Ps 80:2ac,

3b,15-16; Mt 10:7-15

Friday: Hos 14:2-10; Ps 51:3-4, 8-9, 12-14,

17 Mt 10:16-23

Saturday: Is 6:1-8; Ps 93:1-2, 5; Mt 10:24-33

Sunday: Is 55:10-11; Ps 65:10-14; Rom 8:18-

23; Mt 13:1-23 [1-9]

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Mt 13:1-23 [1-9]

July 12th ,2020

Lector Mary

# Remember In Prayer

Michaelle Box, Fr Robert Ponticello, Emanel Milligan, Leonard Humble, Louis Humble Sr., Joy Williams, Martha Jo Neuenschwander, Judy Hendricks

#### WEEKLY OFFERING

June 28th BUDGET \$1351.00

\$625.00

B&M

\$40.00

Peter's Pence

\$20.00

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