

The Epiphany of the Lord

January 6, 2019



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St. Regina's Church Staff

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Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you.—
Isaiah 60:1

FINDING GOD

The splendid magi, all sparkle and dash and solemnity, march right up off the pages of Matthew's Gospel and into our churches today. Matthew alone tells us this grand and seductive story so that we might see the light and know that the child these magi visited is the fulfillment of prophecy, the king of the world that stretches to the magi's home country and beyond, right down the ages to us.

We too see and understand anew. Like the magi, our patron saints for this day, we see in the newborn child the king of the universe and light of the world. Like the magi, we find in ourselves a new faith and a new life. Like them, we return to our home by a new route.

We are asked to come away from this festive season ourselves renewed and awake to the presence of God among us. We are asked to find God where God is to be found, to be attentive and surprised and ready to bow down in adoration and to offer our gifts.

TREASURES FROM OUR TRADITION

Monday of this week is Christmas Day in Russia and in much of the Orthodox world. This curious difference in schedule has a lot to do with how calendars have been developed and changed over the years. In the year 45 B.C. Julius Ceasar gave the empire his Julian Calendar, with the winter solstice on January 6. This put an end to a system in which officials called "pontiffs" were able to tweak the calendar by adding extra days in as needed. He invented two new months at that time, December and January; and in order to correct the mess the pontiffs had made, forced a year of 445 days on the empire in what he named "The Last Year of Confusion." The new months varied in number of days according to a complex schedule, but the calendar was still off by nearly twelve minutes a year, and lost a full day every 130 years.

Pope Gregory XIII reformed the calendar in 1583, but not everyone appreciated his efforts. England held out for two hundred years. The year 1700 was a leap year in England, but not in France; they were eleven days apart! George Washington was really born on February 11; when the Gregorian calendar was finally adopted in the English colonies shortly before the Revolution, he had to move his birthday to February 22. Now the calendars are thirteen days apart, which accounts for Russia's Julian calendar Christmas. And Caesar thought he had brought confusion to an end!

TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you (Isaiah 60:1-6).

Psalm — Lord, every nation on earth will adore you (Psalm 72).

Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

Gospel — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Epiphany of the Lord;

Blessing of the Home;

National Migration Week

Monday: St. Raymond of Penyafort;

Julian Calendar Christmas

Remember In Prayer

Michaelle Box, Connie Galvan,
Fr Robert Ponticello , Don Reed ,
Emanuel Milligan, Charley Therrell,
Leonard Humble , Louis Humble Sr. ,
Dolores Mullins , Martha Jo Neuenschwander,
Paul Jelonek ,David Korabek

OFFERTORY

12/30/2018

BUDGET \$1249.00

ACTUAL \$675.00

\$-674.00

Christmas

\$248.00

READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a;
Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44

Wednesday: 1 Jn 4:11-18; Ps 72: 1-2, 10, 12-13;

Mk 6:45-52

Thursday: 1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17;

Lk 4:14-22a

Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16

Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30

Sunday: Is 42:1-4, 6-7 or Is 40:1-5, 9-11; Ps 29:1-4, 3, 9-10 or Ps 104:1b-4, 24-25, 27-30;

Acts 10:34-38 or Ti 2:11-14; 3:4-7;

Lk 3:15-16, 21-22

Jan 13th

Lector

Maurisio

Eucharistic Minister

Anita/ Peggy

Ushers

Michael/Tom

Servers

Jesus

Mass Intention

Parishioners