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Remember In Prayer

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Paul Jelonek , David Korabek

**Third Sunday in Ordinary Time
January 27, 2019**

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. — Luke 4:18a

TIME

The holidays are well behind us; the year stretches out ahead. And what sort of year will it be? To judge by the words of Jesus in today's Gospel, it will be "a year acceptable to the Lord." And Jesus surely didn't mean only the next three hundred sixty-five days facing his listeners at that time.

When Jesus announced the "arrival" of God's favor, it was a message for all time, for every year. Similarly, we read today in Nehemiah how the people gathered with solemnity to hear God's word as though for the first time. They listened, and then fell to the ground and wept. But the prophet said, "Today is holy . . . do not be sad, and do not weep."

The "year acceptable to the Lord" is this year. The day that is "holy" is this day. The time to listen is now. What sort of year will you have? What sort of day? God's help is always here. What you do with each day can be holy and acceptable to the Lord if you but listen to and act on God's word

TREASURES FROM OUR TRADITION

Saturday's feast of the Presentation is a day for the blessing of candles. Why does liturgy require candles? In the first years of the church, worship was often at night, and candles and torches were carried from place to place within the worship space as needed. Candles were also a mark of festivity and hospitality when people gathered for prayer in homes, and later on in large buildings with thick walls and dark corners. But even after gaslight and electricity, candles were kept.

Part of the reason has to do with the warm, clean light of a candle's flame. Candles are a good sign of the partnership of God and creation: wax made by bees, gathered and fashioned by human hands into something beautiful and useful. In order for the light to shine, the candle surrenders itself, almost as if it is pouring itself out so that the light can flood into the world. The candle of baptism, placed into our hands, and carried again and again, speaks silently of that same wisdom. If you would save your life, you must lose it. You must pour your life out like Christ so that you may be filled with the light of his love.

TODAY'S READINGS

First Reading — Rejoicing in the LORD must be your strength (Nehemiah 8:2-4a, 5-6, 8-10).

Psalm — Your words, Lord, are Spirit and life (Psalm 19).

Second Reading — In one Spirit we were all baptized into one body (1 Corinthians 12:12-30 [12-14, 27]).

Gospel — The Spirit of the Lord has sent me to proclaim liberty to captives (Luke 1:1-4; 4:14-21).

READINGS FOR THE WEEK

Monday: Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30

Tuesday: Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11; Mk 3:31-35

Wednesday: Heb 10:11-18; Ps 110:1-4; Mk 4:1-20

Thursday: Heb 10:19-25; Ps 24:1-6; Mk 4:21-25

Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34

Saturday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]

Sunday: Jer 1:4-5, 17-19; Ps 71:1-6, 15, 17; 1 Cor 12:31 — 13:13 [13:4-13]; Lk 4:21-30

Church council meeting will be Wednesday Feb. 6th after Mass.

LOVE IN OUR WORKS

Our Lord does not care so much for the importance of our works as for the love with which they are done

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Third Sunday in Ordinary Time; Catholic Schools Week
- Monday: St. Thomas Aquinas
- Thursday: St. John Bosco
- Friday: First Friday
- Saturday: The Presentation of the Lord; Blessing of Candles; First Saturday; World Day for Consecrated Life; Groundhog Day

BROKEN BRIDGES

When we cannot forgive, we break the bridge over which we must pass if we would ever reach heaven; for everyone has need to be forgiven.

Feb 3 rd

LECTOR

Peggy

EUCCHARISTIC MINSTER

Gerardo/ Florencia

USHERS

Peach/ Marina

SERVERS

Karina

OFFERTORY

1/20/2019

BUDGET \$1249.00

ACTUAL 00

-B&M